

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 348**, UTAH EMERGENCY MEDICAL SERVICES SYSTEM ACT AMENDMENTS, by Representative K. J. Christofferson.

Respectfully,

Ronald Winterton Chair

Voting: 5-0-3

5 HB0348.SC1.wpd 3/5/19 5:20 pm markandrews/MDA DC/MDA

Bill Number

Action Class

